

✠In Nomine Jesu Christi✠

The Order of Service

Maundy Thursday

With Holy Communion

March 28, 2013 7:00 pm

Pre-Service Music

The Ringing of the Bell and the Lighting of the Candles

Greeting and Welcome

Opening Hymn

TLH #159, "Go to Dark Gethsemane"

The Order of Confessional Service

TLH pg. 46

[Psalm 116:12-19](#)

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth

on the right hand of the Father; and He shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Christian and Apostolic Church; I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.

Amen.

The Lection

[Exodus 24:3-11](#)

[1 Corinthians 10:16-17](#)

[Mark 14:12-26](#)

Hymn of the Day

TLH #164, "Twas n That Dark, That Doleful Night"

The Homily

We Present Our Offerings

The Prayers of the Church

✠ *The Lord's Supper* ✠

The Words of Institution

Distribution Hymn

TLH #163, "The Death of Jesus Christ Our Lord"

The Benediction

The Stripping of the Altar

Hymn, TLH #154, "Alas! And Did My Savior Bleed"

The ancient tradition of stripping the altar is symbolic of Christ's humiliation at the hands of the Roman soldiers and reflects the somber mood of Good Friday.

✠ *Soli Deo Gloria* ✠

We Depart in Silence

Maunder Thursday

